

MINUTES
COUNTY OF NORTHERN LIGHTS
AGRICULTURAL SERVICE BOARD (ASB)
TUESDAY, OCTOBER 28, 2025, AT 10:30 AM
COUNTY OFFICE BUILDING, MANNING, ALBERTA

<https://us02web.zoom.us/j/81170687554?pwd=MvRvO244EVlJXSUPSl6HGzFq2KkfhV.1>

PRESENT:

Gary These	Ward One	Weberville/Stewart
Kayln Schug	Ward Two	Warrensville/Lac Cardinal
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills
Linda Halabisky	Ward Seven	Keg River/Carcajou

IN ATTENDANCE:

Gerhard Stickling – Chief Administrative Officer
Charles Schwab – Director of Public Works
Josh Hunter – Director of Finance
Blake Gaugler – Agricultural Fieldman
Teresa Tupper – Executive Assistant/ Recorder
Dan Archer – Mile Zero Banner Post Reporter

1. CALL TO ORDER (AG. FIELDMAN)

a. Nomination and Election of ASB Chair and Vice Chair

Blake Gaugler Calls the meeting to order at 10:44 a.m.

Blake Gaugler, Agricultural Fieldman opened the floor to nominations for the position of Chair for the ASB.

Councillor Dechant nominated Councillor Ungarian [Accepted]

Blake called for nominations a second time.

Blake called for nominations a third and final time.

Nominations ceased.

Reeve Terry Ungarian accepted the position of Chair of the ASB.

Chair Terry Ungarian opened the floor to nominations for the position of Vice-Chair for the ASB.

Councillor Ungarian nominated Councillor Yasinski [Accepted]

Chair called for nominations a second time.

Chair called for nominations a third and final time.

Nominations ceased and Councilor Brenda Yasinski accepted the Vice-Chair position for the ASB.

2. ADOPTION OF THE AGENDA (CHAIR)

a. Tuesday, October 28, 2025, ASB Agenda

**025/28/10/25ASB MOVED BY Councillor Schug to acknowledge receipt of the Tuesday, October 28, 2025, ASB Agenda and adopt it with the following addition:
4.63.02-c) Farm Family Award
CARRIED**

3. ADOPTION OF PREVIOUS MEETING MINUTES

a. Tuesday, June 10, 2025, ASB Meeting Minutes

**026/28/10/25ASB MOVED BY Councillor Yasinski to acknowledge receipt of the Tuesday, June 10, 2025, ASB Meeting Minutes and adopt them as presented.
CARRIED**

4. NEW BUSINESS

63.01 ASB AG FIELDMAN REPORT

a. Agricultural Fieldman Report

027/28/10/25ASB **MOVED BY Councillor These to acknowledge receipt of the Agricultural Fieldman's Report and accept it for information.
CARRIED**

63.02 RURAL SERVICES/PROGRAMS/POLICY'S/RESOLUTIONS/GENERAL

a. Discussion on Bylaw No. 25-63-503

028/28/10/25ASB **MOVED BY Councillor Schug to make changes in (2.2 & 4.4, 4.5, 4.8) and submit to the regular council meeting.
CARRIED**

b. Regional Agriculture Service Board Conference Attendance

029/28/10/25ASB **MOVED BY Councillor Halabisky to acknowledge receipt of the Regional Agriculture Service Board Conference and register Councillor's Ungarian, Yasinski and These to attend the event on Wednesday, November 5th, 2025, at the Gordondale Hall, Saddle Hills County from 9:00 a.m. to 4:30 p.m.
CARRIED**

c. Farm Family Award

030/28/10/25ASB **MOVED BY Councilor Reese to acknowledge receipt of the Farm Family Report and commence a bi-annual Farm Family Award Program in the County and work with NPARA to present the award to the recipient at their Annual Farmer's Appreciation Night in April; and bring a revised Farm Family Award Policy to Council for adoption indicating the \$1000 to be repurposed for a gift for the Award recipient and tickets for the NPARA Appreciation Night.
CARRIED**

63.03 NORTH PEACE APPLIED RESEARCH ASSOCIATION

63.04 CORRESPONDENCE FOR INFORMATION

5. IN-CAMERA

6. ADJOURNMENT


Chair Ungarian adjourned the Tuesday, October 28, 2025, ASB Meeting at 11:23 a.m.



ASB Chair, Terry Ungarian



CAO, Gerhard Stickling



Date Signed